

YOUTH CONSERVATIONIST AWARD

This certificate hereby recognizes _____
as a Youth Deer Sportsman for your successful harvest
of a deer during the 2011 Season.

Lance Meek

Hunter Education Coordinator



Harvest Information

County of Harvest: _____

Method of Harvest: _____

Weight: _____

Buck ____ Points: L ____ R ____

Date: _____

Richard Hatcher

Director

