

# OKLAHOMA DEPARTMENT OF WILDLIFE CONSERVATION

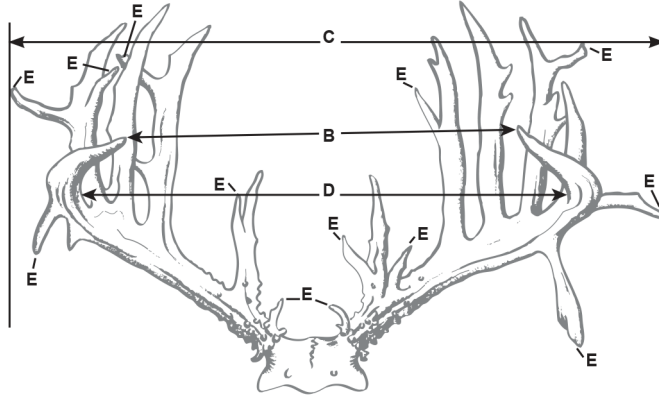
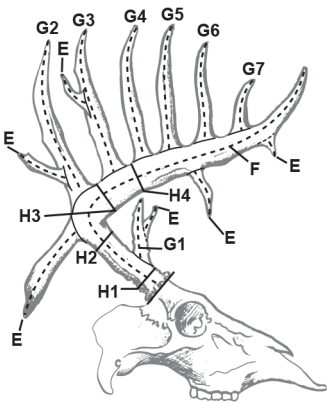
## CY CURTIS AWARD PROGRAM

### NON-TYPICAL WHITETAIL DEER

MINIMUM SCORE- 150



Detail of Point Measurement



| Abnormal Points |             |
|-----------------|-------------|
| Right Antler    | Left Antler |
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|                   |             |            |
|-------------------|-------------|------------|
| <b>Subtotals:</b> |             |            |
| Enter Total at E. |             |            |
| Column 1          | Column 2    | Column 3   |
| Right Antler      | Left Antler | Difference |

|  |   |  |                     |              |             |            |
|--|---|--|---------------------|--------------|-------------|------------|
| A. Number of Points on Each Antler                     | R.  | L.                                       | Spread Credit       | Right Antler | Left Antler | Difference |
| B. Tip to Tip Spread                                   | C. Greatest Spread  |  |                     |              |             |            |
| D. Inside Spread of Main Beams                         | <small>Credit may equal but not exceed longer main beam</small> |  |                     |              |             |            |
| E. Total Length of Abnormal Points                     |   |  |                     |              |             |            |
| F. Length of Main Beam                                 |   |  |                     |              |             |            |
| G-1. Length of First Point, if Present                 |   |  |                     |              |             |            |
| G-2. Length of Second Point                            |   |  |                     |              |             |            |
| G-3. Length of Third Point                             |   |  |                     |              |             |            |
| G-4. Length of Fourth Point                            |   |  |                     |              |             |            |
| G-5. Length of Fifth Point                             |   |  |                     |              |             |            |
| G-6. Length of Sixth Point, if Present                 |   |  |                     |              |             |            |
| G-7. Length of Seventh Point, if Present               |   |  |                     |              |             |            |
| H-1. Smallest Circumference Between Burr and 1st Point |   |  |                     |              |             |            |
| H-2. Smallest Circumference Between 1st and 2nd Points |   |  |                     |              |             |            |
| H-3. Smallest Circumference Between 2nd and 3rd Points |   |  |                     |              |             |            |
| H-4. Smallest Circumference Between 3rd and 4th Points |   |  |                     |              |             |            |
| <b>TOTALS</b>  |   |  |                     |              |             |            |
| Add Together:  | Spread Credit   | County of Kill:                          | Public Land: Y or N |              |             |            |
|  | Column 1  | By Whom Killed:                          | Date Killed:        |              |             |            |
|  | Column 2  | Present Owner (if different from above): | Type of Weapon:     |              |             |            |
|  | Subtotal  | Email Address:                           |                     |              |             |            |
| Subtract:  | Column 3  | Mailing Address:                         |                     |              |             |            |
|  | Subtotal  |  |                     |              |             |            |
|  | Add Total from E.   | Remarks:                                 |                     |              |             |            |
|  | Final Score   |  |                     |              |             |            |